Fill	in this information to ident	ify your case:		
Un	ited States Bankruptcy Court	for the:		
so	UTHERN DISTRICT OF MIS	SISSIPPI		
Ca	se number (if known)	(Chapter11	
				☐ Check if this an amended filing
V (ore space is needed, attach	on for Non-Individua n a separate sheet to this form. On the top a separate document, Instructions for Bai	of any additional pages, write the	debtor's name and the case number (if
1.	Debtor's name	Valley Park Elevator Inc		
2.	All other names debtor used in the last 8 years			
	Include any assumed names, trade names and doing business as names			
3.	Debtor's federal Employer Identification Number (EIN)	64-0444674		
4.	Debtor's address	Principal place of business	Mailing addres business	ss, if different from principal place of
		2900 Hwy 61 N	PO Box 188	
		Valley Park, MS 39177 Number, Street, City, State & ZIP Code		MS 39177-0188 ber, Street, City, State & ZIP Code
		Issaquena County	Location of pr place of busin	incipal assets, if different from principal ess
			Number, Street	, City, State & ZIP Code
5.	Debtor's website (URL)			
6.	Type of debtor	■ Corporation (including Limited Liability	Company (LLC) and Limited Liability	Partnership (LLP))
		☐ Partnership (excluding LLP)	z zps) (220) sind zimitod złability	

☐ Other. Specify:

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Debt	Talley Talle Elevator	Inc		Case number (if known)			
	Name						
7.	Describe debtor's business	A. Check one:					
		☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))					
		☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))					
		☐ Railroad (as defined in 11 U.S.C. § 101(44))					
		☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))					
		☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))					
		☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))					
		■ None of the above					
		D. Charle all that apply					
		B. Check all that apply					
		Tax-exempt entity (as described in 26 U.S.C. §501)					
		☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)					
		☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))					
		C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See http://www.uscourts.gov/four-digit-national-association-naics-codes .					
		intp://www.uscourts.t	gov/lour-digit-flational-association-i	naics-codes.			
8.	Under which chapter of the	Check one:					
	Bankruptcy Code is the debtor filing?	☐ Chapter 7					
		☐ Chapter 9					
		Chapter 11. Check	all that apply:				
				nt liquidated debts (excluding debts owed to in nt subject to adjustment on 4/01/25 and every			
			business debtor, attach the mos	lebtor as defined in 11 U.S.C. § 101(51D). If the trecent balance sheet, statement of operations ax return or if all of these documents do not exit)(B).	s, cash-flow		
			The debtor is a small business d proceed under Subchapter V of	lebtor as defined in 11 U.S.C. § 101(51D), and Chapter 11.	it chooses to		
			A plan is being filed with this pet	ition.			
			Acceptances of the plan were so accordance with 11 U.S.C. § 112	plicited prepetition from one or more classes of 26(b).	creditors, in		
			Exchange Commission accordin	iodic reports (for example, 10K and 10Q) with g to § 13 or 15(d) of the Securities Exchange A for Non-Individuals Filing for Bankruptcy under m.	Act of 1934. File the		
			The debtor is a shell company as	s defined in the Securities Exchange Act of 19	34 Rule 12b-2.		
		☐ Chapter 12	, ,	v			
9.	Were prior bankruptcy cases filed by or against the debtor within the last 8 years?	■ No. □ Yes.					
	If more than 2 cases, attach a	District	When	Case number			
	separate list.	District	When	Case number			
40	Ann and by the						
10.	Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?	■ No □ Yes.					

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Debt	raney rank Elevator me			Case number (if known)				
	Name							
	List all cases. If more than 1		Dobtor			Polationship		
	attach a separate list		Debtor District		When	Relationship Case number, if known		
			District		WIICH	Case number, it known		
11. Why is the case filed in Check all that apply:								
	this district?			d its domicile, principal place of business, or principal assets in this district for 180 days immediate date of this petition or for a longer part of such 180 days than in any other district.				
		•	ŭ	•	• .	•		
		☐ A bar	nkruptcy case	concerning de	btor's affiliate, general partner, c	r partnership is pending in this district.		
12. Does the debtor own or have possession of any								
	real property or personal property that needs	☐ Yes. A	inswer below f	or each proper	ty that needs immediate attention	n. Attach additional sheets if needed.		
	immediate attention?	v	Why does the property need immediate attention? (Check all that apply.)					
		_	_		,			
☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public What is the hazard?					inable hazard to public health of safety.			
			It needs to b	e physically se	ecured or protected from the wea	ather.		
☐ It includes perishable goods or assets that could quickly deteriorate or livestock, seasonal goods, meat, dairy, produce, or securities-related as				· · · · · · · · · · · · · · · · · · ·				
			Other					
			There is the p	ronerty?				
		•	viicio io tiio p	operty.	Number Street City State &	7IP Code		
Number, Street, City, State & ZIP Code Is the property insured?		Zii Code						
				ilisuleu ?				
			□No					
			Yes. Insur	ance agency				
			Conta	act name				
			Phon	е				
Statistical and administrative information								
13.	Debtor's estimation of available funds	_	eck one:					
		■ F	Funds will be a	vailable for dis	stribution to unsecured creditors.			
			After any admi	nistrative expe	nses are paid, no funds will be a	vailable to unsecured creditors.		
14.	Estimated number of	1 -49			□ 1,000-5,000	☐ 25,001-50,000		
	creditors	□ 50-99			5001-10,000	5 0,001-100,000		
		□ 100-199	ı		□ 10,001-25,000	☐ More than 100,000		
	□ 200-999							
15.	Estimated Assets	□ \$0 - \$50	,000		☐ \$1,000,001 - \$10 millio			
		□ \$50,001			■ \$10,000,001 - \$50 mill	ion		
			1 - \$500,000		□ \$50,000,001 - \$100 mi			
		□ \$500,00	1 - \$1 million		□ \$100,000,001 - \$500 m	illion		
16.	Estimated liabilities	□ \$0 - \$50	,000		■ \$1,000,001 - \$10 millio	n		
			- \$100,000		□ \$10,000,001 - \$50 mill	··		
			1 - \$500,000		□ \$50,000,001 - \$100 mi	lion		
		□ \$500,00	1 - \$1 million		□ \$100,000,001 - \$500 m	nillion		

Debtor	Valley Park Elevat	or Inc	Case number (if known)				
	Request for Relief, Declaration, and Signatures						
VARNII		s a serious crime. Making a false statement in connection up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, a	on with a bankruptcy case can result in fines up to \$500,000 or and 3571.				
7. Declaration and signature of authorized representative of debtor		The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. I have been authorized to file this petition on behalf of the debtor.					
		I have examined the information in this petition and have a reasonable belief that the information is true and correct.					
		I declare under penalty of perjury that the foregoing is true and correct.					
		Executed on January 29, 2025 MM / DD / YYYY					
	χ	/ /s/ David Johnson	David Johnson				
	-	Signature of authorized representative of debtor	Printed name				
		Title President					
8. Sign	nature of attorney	/ /s/ Thomas C. Rollins, Jr.	Date January 29, 2025				
		Signature of attorney for debtor Thomas C. Rollins, Jr. 103469 Printed name	MM / DD / YYYY				
		The Rollins Law Firm, PLLC Firm name					
		P.O. Box 13767 Jackson, MS 39236					
		Number, Street, City, State & ZIP Code					
		Contact phone 601-500-5533 Email a	ddress trollins@therollinsfirm.com				
		103469 MS Bar number and State					
		Dai number and state					

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United States Bankruptcy Court Southern District of Mississippi

In re	Valley Park Elevator Inc		Case No.	
		Debtor(s)	Chapter	11
	VERIFICA	TION OF CREDITOR	MATRIX	
I, the P	resident of the corporation named as the de	btor in this case, hereby verify that	the attached list o	f creditors is true and correct to
the best	t of my knowledge.			
Date:	January 29, 2025	/s/ David Johnson		
		David Johnson/President		
		Signer/Title		